

UNITED STATES OF AMERICA
POSTAL REGULATORY COMMISSION
WASHINGTON, DC 20268-0001

First-Class Mail and Periodicals
Service Standard Changes, 2021

Docket No. N2021-1

PRESIDING OFFICER'S RULING DESIGNATING MATERIALS FOR AND CLOSING
THE EVIDENTIARY RECORD AND OTHER PROCEDURAL MATTERS

(Issued July 1, 2021)

The Presiding Officer, on behalf of the Commission, designates materials listed in the Attachment to this Ruling and material officially noticed for inclusion in the evidentiary record for Docket No. N2021-1. Due to the limited number of materials, none shall be transcribed. The evidentiary record in Docket No. N2021-1 is hereby closed.

The Mailers Hub Motion for Late Acceptance of Mailers Hub Statement of Position, filed June 22, 2021, is granted.

RULING

1. The materials shown in the Attachment to this Ruling are designated for inclusion in the evidentiary record.
2. The evidentiary record in Docket No. N2021-1 is hereby closed.
3. The Mailers Hub Motion for Late Acceptance of Mailers Hub Statement of Position, filed June 22, 2021, is granted.

Christopher Laver
Presiding Officer

Official Notice of Materials

Docket No. ACR2014, *Annual Compliance Determination*, March 27, 2015.

Docket No. ACR2015, *Annual Compliance Determination*, March 28, 2016.

Docket No. ACR2016, *Annual Compliance Determination*, March 28, 2017.

Docket No. ACR2017, *Annual Compliance Determination*, March 29, 2018.

Docket No. ACR2018, *Annual Compliance Determination*, April 12, 2019.

Docket No. ACR2019, *Annual Compliance Determination*, March 25, 2020.

Docket No. ACR2020, *Annual Compliance Determination*, March 29, 2021.

Docket No. ACR2020, Third Response of the United States Postal Service to Commission Requests for Additional Information in the FY 2020 Annual Compliance Determination, June 28, 2021, questions 2-4, 7.

Designated Written Discovery Responses

Witness Cintron (USPS-T-1)

1. Responses of the United States Postal Service Witness Robert Cintron to Presiding Officer's Information Request No. 4, June 30, 2021, questions 1-6.